



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
CRAIG WARREN , CHAIR	907-747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
ADAM HORTON	907-505-0647	wtrboy@hotmail.com	10/11/2023	10/11/2026	2
SHANNON FREITAS 222 Tongass Drive	907-966-8511	shannonf@searhc.org	3/28/17, 4/14/20,4/25/23	3/28/20, 4/14/23,4/25/26	2
ROBERT MOELDER 113 Jamestown Drive	907-738-7793	rmoelder@searhc.org	9/24/24	9/24/27	2
MARIANA ROBERTSON 601 Oja Street, Apt 4	907-747-5877	mariana@kcaw.org	2/12/25	2/12/28	3
AMY ZANUZOSKI 113 Metlakatla Street	907-966-8237	amyz@scpsak.org	6/12/18, 6/22/21,8/13/24	6/12/21, 6/22/24, 8/13/27	4
TRISH WHITE 117 Granite Creek Road	907-747-8006X202 w; 907-747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18,4/13/21,5/29/24	3/10/12, 3/15/15 3/24/18, 3/27/21, 4/13/24, 5/29/27	5
SCOTT WAGNER 304 Nicole Drive	907-747-3791 h 907-738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20, 12/27/22, 12/16/25	11/12/16, 12/27/19 1/14/23,12/27/25, 12/16/28	5
MARY ANN HALL 2037 Halibut Point Road	907-752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20 7/11/23	8/23/14, 8/12/17 8/8/20, 7/28/23 7/28/26	6
JOEL HANSON 417 Arrowhead Street	907-747-9834	sitkajoel@gmail.com	2/25/20, 02/14/23	2/25/23, 2/15/26	6
CHAD GOEDEN	907-747-3245	chad.goeden@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	907-747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
ZACHERY CARLSON	907-747-3233	zachery.carlson@cityofsitka.org	Permanent	LEPC Coordinator*	7
KATIE RILEY 100 Lincoln Street	907-209-2019	assemblyriley@cityofsitka.org	Non-Voting	Assembly Liaison	1
KEVIN MOSHER 100 Lincoln Street	907-752-0467	assemblymosher@cityofsitka.org	Non-Voting	Alternate Assembly Liaison	1
GUS MORK	907-747-3233	gus.mork@cityofsitka.org	Non-voting	Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of-Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

Revised: December 18, 2025